



# CITY AND BOROUGH OF SITKA

A COAST GUARD CITY

## CERTIFICATE OF ELECTION

**THIS IS TO CERTIFY THAT** the results of the Regular Election held on October 3, 2023, have been audited and certified by the Municipal Clerk and accepted by the Assembly on October 10, 2023 at a regular meeting.

Total number of ballots issued: 1688

Total number of ballots NOT counted: - 22  
(Not registered, registered elsewhere, not returned, spoiled etc.)

**Total number of ballots counted: 1666**

Following are the final results:

For Assembly (three to be elected: 2 three-year terms, 1 one-year term):

|                        |             |                |
|------------------------|-------------|----------------|
| <b>Timothy Pike</b>    | <b>1264</b> | <b>ELECTED</b> |
| <b>JJ Carlson</b>      | <b>1134</b> | <b>ELECTED</b> |
| <b>Scott K. Saline</b> | <b>1118</b> | <b>ELECTED</b> |
| Austin Wayne Cranford  | 540         |                |

For School Board (three to be elected: 2 three-year terms, 1 two-year term):

|                     |             |                |
|---------------------|-------------|----------------|
| <b>Tom Williams</b> | <b>1262</b> | <b>ELECTED</b> |
| <b>Phil Burdick</b> | <b>432</b>  | <b>ELECTED</b> |
| <b>Steve Morse</b>  | <b>424</b>  | <b>ELECTED</b> |

Proposition No. 1 School Board *(expanding persons eligible to hold office of a school board member to include municipal employees of the City and Borough of Sitka)*

|            |             |
|------------|-------------|
| <b>Yes</b> | <b>1253</b> |
| No         | 378         |

Proposition No. 2 Seasonal Sales Tax *(additional one percentage point starting in 2024 from five percent to six percent, from April 1 through September 30 of each year, and dedicating the revenue generated to fund either directly or by paying debt service on the maintenance, repair, replacement, and/or construction of school building infrastructure)*

|            |             |
|------------|-------------|
| <b>Yes</b> | <b>1058</b> |
| No         | 594         |

Dated this 10<sup>th</sup> day of October, 2023

ATTEST



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Sara Peterson, MMC  
Municipal Clerk

Attachment

**MUNICIPAL REGULAR ELECTION - OFFICIAL RESULTS OCTOBER 3, 2023**

| CANDIDATES  | PRECINCT | PRECINCT | EARLY VOTING | ABSENTEE/ QUESTION | TOTALS | PERCENTAGES |
|---|----------|----------|--------------|--------------------|--------|-------------|
|   | NO. 1    | NO. 2    |              | COUNT OCT. 6       |        | %           |
| <b>ASSEMBLY (two 3-year terms, one 1-year term)</b>     |          |          |              |                    |        |             |
| Timothy Pike  | 376      | 391      | 445          | 52                 | 1264   | 30.5%       |
| JJ Carlson  | 322      | 348      | 415          | 49                 | 1134   | 27.3%       |
| Austin Wayne Cranford                                   | 168      | 147      | 203          | 22                 | 540    | 13.0%       |
| Scott K. Saline   | 352      | 366      | 358          | 42                 | 1118   | 26.9%       |
| Write-ins   | 26       | 38       | 27           | 3                  | 94     | 2.3%        |
| <b>SCHOOL BOARD (two 3-year terms, one 2-year term)</b> |          |          |              |                    |        |             |
| Tom Williams  | 376      | 387      | 443          | 56                 | 1262   | 54.1%       |
| Phil Burdick (Official Write-In Candidate)              | 145      | 179      | 101          | 7                  | 432    | 18.5%       |
| Steve Morse (Official Write-In Candidate)               | 121      | 140      | 136          | 27                 | 424    | 18.2%       |
| Write-ins   | 75       | 65       | 68           | 5                  | 213    | 9.1%        |
| <b>PROPOSITION NO. 1 (School Board)</b>                 |          |          |              |                    |        |             |
| YES   | 363      | 378      | 459          | 53                 | 1253   | 76.8%       |
| NO  | 128      | 129      | 103          | 18                 | 378    | 23.2%       |
| <b>PROPOSITION NO. 2 (Seasonal Sales Tax)</b>           |          |          |              |                    |        |             |
| YES   | 309      | 321      | 384          | 44                 | 1058   | 64.0%       |
| NO  | 184      | 198      | 184          | 28                 | 594    | 36.0%       |